

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL. NO. | INFORMATION | DETAILS |
|---------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | M.E.S. PUBLIC SCHOOL |
| 2 | AFFILIATION NO | 1130740 |
| 3 | SCHOOL CODE | 30643 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Plot No. 4, Sector 14, Kalamboli, Navi Mumbai, Maharashtra - 410218. |
| 5 | PRINCIPAL NAME AND QUALIFICATION | MRS. MEENAKSHI SANJAY JOSHI QUALIFICATION: M.A , M.Phil, B.Ed |
| 6 | SCHOOLEMAIL ID | 30643@cbseshiksha.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7030205342 |

B: DOCUMENTS AND INFORMATION:

| SL. NO. | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|---------|---|----------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | View |
| 2 | COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENWAL , CERTIFICATE AS APPLICABLE | View |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT | View |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | View |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | View |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | View |
| 7 | SELF CERTIFICATION | View |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | View |

C: RESULT AND ACADEMICS

| S. NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
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| 1 | FEE STRUCTURE OF THE SCHOOL | View |
| 2 | ANNUAL ACADEMIC CALENDER | View |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | View |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | View |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | View |

D: STAFF (TEACHING)

| S. NO. | INFORMATION | DETAILS | UPLOAD LIST |
|--------|---|-----------------------------|----------------------|
| 1 | PRINCIPAL | Mrs. Meenakshi Sanjay Joshi | |
| 2 | TOTAL NO. OF TEACHERS | 49 | View |
| | • TGT | 19 | View |
| | • PRT | 23 | View |
| | • NTT | 07 | View |
| 3 | TEACHERS SECTION RATIO | 1*1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr. Dattu Tulsiram Kamble | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mrs. Smita Vasant Wagh | |

E: SCHOOL INFRASTRUCTURE

| S. NO. | INFORMATION | DETAILS |
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| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 7566. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | Total rooms: 37 Size: 6.60*7.50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | No. Of Laboratories: 1 Size: 7.50 No. Of Computer Labs: 1 Size: 7.50 No. Of Library: 1 Size: 1200 |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 16 |

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| 7 | NO OF CWSN FOR BOYS | 5 |
| 8 | NO OF CWSN FOR GIRLS | 4 |
| 9 | LINK OF YOUTUBE VIDEO F THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | View |